

**APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA**

Date of filing in State Engineer's Office APR 03 1991

Returned to applicant for correction.....

Corrected application filed.....

Map filed APR 03 1991

The applicant Louie Mori

1100 Allen Road, of Fallon,
Street and No. or P.O. Box No. City or Town

Nevada 89406, hereby make.... application for permission to appropriate the public
State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.).....

1. The source of the proposed appropriation is an underground source
Name of stream, lake, spring, underground or other source

2. The amount of water applied for is 0.09 second-feet
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet.....

3. The water to be used for commercial and domestic use
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated.....

(b) Stockwater, state number and kinds of animals to be watered.....

(c) Other use (describe fully under "No. 12. Remarks").....

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point located in the NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section
Describe as being within a 40-acre subdivision of public
35, T.19N., R.28E., M.D.B.&M. From a point that bears N 09° 26' 20" E a distance
survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.
of 1043.13 feet to the northeast corner of said Sec. 35.

6. Place of use 8.5 Acres located in the NE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 35, T.19N., R.28E. M.D.B.&M.
Describe by legal subdivision. If on unsurveyed land, it should be so stated.

7. Use will begin about Jan. 1 and end about Dec. 31, of each year.
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Well, pump, pressure system and distribution
State manner in which water is to be diverted, i.e. diversion structure, ditches and
system into business
flumes, drilled well with pump and motor, etc.

9. Estimated cost of works \$20,000

10. Estimated time required to construct works 2 years
If well completed, describe works.

11. Estimated time required to complete the application of water to beneficial use 3 years

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

The proposed use is for commercial use and will consist of a athletic center with the following uses: 12 shower stalls, 1 wash room, 4 urinals, 6 water closets, 2 drinking fountains, 2 sinks, 1 laundry tub, and a small amount of planters for landscaping.

By s/Barry A. Fitzpatrick
Barry A. Fitzpatrick SWRS 817
137 Keddle St.
Fallon, Nevada 89406

Compared bc/ bc

Protested _____

 _____ OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed _____ cubic feet per second.

Work must be prosecuted with reasonable diligence and be completed on or before _____

Proof of completion of work shall be filed on or before _____

Application of water to beneficial use shall be made on or before _____

Proof of the application of water to beneficial use shall be filed on or before _____

Map in support of proof of beneficial use shall be filed on or before _____

Completion of work filed _____ IN TESTIMONY WHEREOF, I _____

Proof of beneficial use filed _____ State Engineer of Nevada, have hereunto set my hand and the seal of my

Cultural map filed _____ office, this _____ day of _____,

Certificate No. _____ Issued _____ A.D. 19 _____

 State Engineer

agent
 AUG 15 1997
 WITHDRAWN BY APPLICANT
 (0)-3314 (Rev.)
 [Signature]
 STATE ENGINEER